

Recorded by:  
City Clerk, City of Glendale  
5850 West Glendale Avenue  
Glendale, Arizona 85301

OFFICIAL RECORDS OF  
MARICOPA COUNTY RECORDER  
HELEN PURCELL  
ELECTRONIC RECORDING  
20090313335,04/09/2009 10:16  
O2677-8-1-1--,N

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**City of Glendale, Arizona**

**ORDINANCE NO. 2677 NEW SERIES**

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**(PLEASE DO NOT REMOVE ~ THIS IS PART OF THE OFFICIAL DOCUMENT)**

ORDINANCE NO. 2677 NEW SERIES

ELAINE M. SCRUGGS  
MAYOR

ATTEST:

PAMELA HANNA  
City Clerk

STATE OF ARIZONA )  
County of Maricopa ) ss  
City of Glendale )

(SEAL)

APPROVED AS TO FORM:

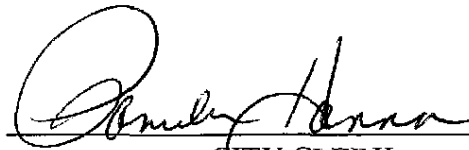
CRAIG TINDALL  
City Attorney

I, the undersigned, Pamela Hanna, being the duly qualified City Clerk of the City of Glendale, Maricopa County, Arizona, certify that the foregoing Ordinance No. 2677 New Series is a true, correct and accurate copy of Ordinance No. 2677 New Series, passed and adopted at a regular meeting of the Council of the City of Glendale, held on the 24<sup>th</sup> day of March, 2009, at which a quorum was present and voted in favor of said Ordinance.

REVIEWED BY:

PAM KAVANAUGH  
Assistant City Manager

Given under my hand and seal this 8th day of April, 2009.

  
CITY CLERK

ORDINANCE NO. 2677 NEW SERIES

AN ORDINANCE OF THE COUNCIL OF THE CITY OF GLENDALE, MARICOPA COUNTY, ARIZONA, AUTHORIZING THE CITY MANAGER TO EXECUTE A UTILITY EASEMENT FOR ELECTRICAL POWER FACILITIES WITHIN THE RIGHT-OF-WAY FOR COYOTES BOULEVARD AT 95<sup>TH</sup> AVENUE; AND ORDERING THAT A CERTIFIED COPY OF THIS ORDINANCE BE RECORDED.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GLENDALE as follows:

SECTION 1. That the City Council hereby approves the easement and all the terms and conditions thereto and directs that the City Manager for the City of Glendale execute said document granting Salt River Project an easement upon, across, over and under the surface of certain property located within existing City property, in the form attached hereto as Exhibit A. The legal description is contained in the Easement.

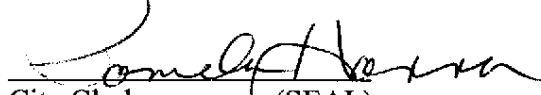
SECTION 2. That the City hereby reserves the right to use the easement premises in any manner that will not prevent or interfere with the exercise by Salt River Project of the rights granted hereunder; provided, however, that the City shall not obstruct, or permit to be obstructed, the easement premises at any time whatsoever without the express prior written consent of Salt River Project.

SECTION 3. That the City Clerk be instructed and authorized to forward a certified copy of this ordinance for recording to the Maricopa County Recorder's Office.

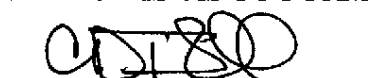
PASSED, ADOPTED AND APPROVED by the Mayor and Council of the City of Glendale, Maricopa County, Arizona, this 24<sup>th</sup> day of March, 2009.

  
MAYOR

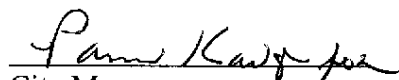
ATTEST:

  
City Clerk (SEAL)

APPROVED AS TO FORM:

  
City Attorney

REVIEWED BY:

  
City Manager

**WHEN RECORDED MAIL TO:**

**SALT RIVER PROJECT**

Land Department/PAB400

P. O. Box 52025

Phoenix, Arizona 85072-2025

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**POWER DISTRIBUTION EASEMENT**

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Maricopa County  
Parcel # 102-01-046

R/W # 76 Agt. Tierra  
Job # KJB-6602  
W \_\_\_\_\_ C \_\_\_\_\_

**CITY OF GLENDALE, an Arizona municipal corporation,**

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith in accordance with the Utility Underground Ordinance of the City of Glendale, Ordinance Number 1629, Section 1, 12-12-89, and other ordinances of the City of Glendale as may apply, at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

**Grantor's Property:**

A parcel of land lying within the Northeast quarter of Section 9, Township 2 North, Range 1 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona more particularly described in Quit Claim Deed, Document Number 2005-1800413, Records of Maricopa County, Arizona.

**Easement Parcel:**

Said easement being 8.00 feet in width, lying 4.00 feet on each side of the centerline (centerline of 8.00 foot easement), as delineated/depicted on the attached EXHIBIT "A", Sheets 1 and 2, including equipment pad areas, as prepared by SRP, Job Number, KJB-6602, Dated 04-05-07 and by reference made a part hereof.

**CAUTION:** Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

If Grantee performs excavation activities in or around the Easement Parcel and disturbs or damages any of the real property or improvements of Grantor while performing such excavation, all such real property or improvements disturbed or damaged shall be restored as close to original condition as is reasonably possible at the expense of the Grantee.

*S/Landform/12kv Power Distribution Easement template*  
*Saros:*

# EXHIBIT "A"



NUMBER	DIRECTION	DISTANCE
L1	S 01°47'39" E	22.00'
L2	S 01°47'39" E	60.17'
L3	S 01°47'39" E	17.83'
L4	N 01°47'39" W	100.00'

LOT 15  
MCR 745-14  
APN 102-01-046

APN 102-01-034  
LOT 11  
MCR 745-14

95TH AVENUE

1031.10' (R&C)

N 01°47'39" W

N 01°47'39" W

875.91' (R)

POB  
DOC.05-1800413

N 88°12'21" E

563.87' (R)

SEE PAGE 2

145.63' (R)

N 88°12'21" E

COYOTE BLVD.

DOC.05-1800413

145.63' (R)

N 88°12'21" E

563.87' (R)

S 88°12'21" W

PARCEL A1  
DOC.06-0411674

PARCEL B

N 88°12'21" E  
566.00' (R)

PARCEL A  
MCR 795-23  
APN 102-01-033  
& APN 102-01-047

SEE SHEET 3  
FOR DETAIL

335.74' (R)

S 01°47'39" E

446.08' (R)

S 88°12'21" W

364.00' (R)

LOT 9  
MCR 745-14  
APN 102-01-032

S 01°47'39" E  
402.66' (R)

NOTE: THIS EXHIBIT IS INTENDED TO ACCOMPANY  
AN EASEMENT. IT IS NOT A SURVEY AND SHOULD  
NOT BE CONSTRUED AS SUCH.

EQUIPMENT PAD(S) ARE A PART OF THE EASEMENT  
UNLESS OTHERWISE NOTED.

SALT RIVER PROJECT A.I.  
& POWER DISTRICT

QWEST # 5215123

NE/4, SEC. 9, T.2 N., R.1 E.

UNDERGROUND ELECTRIC  
POWER LINE RIGHT-OF-WAY

DESIGNED	APPLEGET	AGENT	TIERRA
DRAWN	GM	APPROVED:	
DATE	04-05-07	APPROVED:	
SCALE	N.T.S.	SHEET	1 OF 2

## LEGEND

NOTE:SYMBOLS MAY NOT BE TO DRAWING  
SCALE. SO AS TO BETTER ENHANCE  
GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT
- EQUIPMENT PAD -  
UNLESS OTHERWISE NOTED  
ARE PART OF THE EASEMENT

## CAUTION

THE EASEMENT LOCATION AS HEREON  
DELINEATED MAY CONTAIN HIGH VOLTAGE  
ELECTRICAL EQUIPMENT. NOTICE IS  
HEREBY GIVEN THAT THE LOCATION OF  
UNDERGROUND ELECTRICAL CONDUCTORS  
OR FACILITIES MUST BE VERIFIED AS  
REQUIRED BY ARIZONA REVISED STATUTES,  
SECTION 40-380.21, ET. SEQ., ARIZONA  
BLUE STAKE LAW, PRIOR TO ANY  
EXCAVATION.

KJB-6602

PROP. EPAD  
7.50' X 5.50'

N 03°20'03" W  
4.82' (C)

S 87°38'42" W  
38.92' (M)


S 00°16'56" W  
2.88' (C)

S 01°47'39" E  
12.20' (C)  
(TIE)

76.80' (C)  
(TIE)

N 88°12'21" E  
563.87' (R)

S 01°47'39" E  
22.00' (R)

DESIGNED	<u>APPLEGET</u>	AGENT	<u>TIERRA</u>
DRAWN	<u>GM</u>	APPROVED:	<u></u>
DATE	<u>04-05-07</u>	APPROVED:	<u>                    </u>
SCALE	<u>N.T.S.</u>	SHEET	<u>2 OF 2</u>